

The Birth of the Messiah Prince of Peace



Sar Shalom שר שלום

"Glory to God in the highest,
And on earth peace,
goodwill toward men!"
Luke 2:14

Introduction: The Messiah is literally the embodiment of peace. He is the 'prince' who 'increasingly' removes all peace-disturbing powers in our lives and ultimately in the Kingdom and eternity. (See Isa 9:7 and 2 Cor 4:16-17)

He is our High Priest who has passed through the heavens just for us! Heb 4:14-16

A. Our Prince שר

1. The Heb word 'sar' prince means: *chieftain, chief, ruler, official, captain, prince.*
2. As a modern theme the song, "Someday My Prince Will Come," is the 19th most favorite of all time.
3. God exalted Jesus to His right hand to be Prince and Savior *Acts 5:31*
4. Jesus is the Prince of Life *Acts 3:15*
5. **Has your Prince come?**
Yes He has, "For unto us a Child is born, a Son is given."
He has come for you—**have you received Him as your Savior-Prince?**

B. Our Peace שלום

For He Himself is our peace... *Eph 2:14*
Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. *John 14:27*

1. **Peace With God**
 - a. Peace ONLY comes from God *Rom 1:7*
 - b. The saving power of Christ's death and resurrection makes it possible for us to have peace with God.
"Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ..."
Romans 5:1
 - c. **Have you made peace with God?**
2. **Peace Of God**
 - a. Once I have made 'peace with God' the 'peace of God' becomes available to me. *John 14:27*
 - b. The 'peace of God' protects and guards my mind and heart. *Philippians 4:7*
 - c. The 'peace of God' serves as an umpire in my heart and life overruling doubts and fears. *Col 3:15*
 - d. **Do you have the peace of God?**

Isaiah 9:1-7

:1 Nevertheless the **gloom** will not be upon her who is distressed, as when at first He lightly esteemed the land of Zebulun and the land of Naphtali, and afterward more heavily oppressed her, by the way of the sea, beyond the Jordan, in Galilee of the Gentiles.

:2 The people who walked in darkness **have seen a great light**; Those who dwelt in the land of the shadow of death, upon them **a light has shined**.

:3 You have multiplied the nation *and* increased its joy; they rejoice before You according to the joy of harvest, as *men* rejoice when they divide the spoil.

:4 For You have broken the yoke of his burden and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

:5 For every warrior's sandal from the noisy battle, and garments rolled in blood, will be used for burning *and* fuel of fire.

:6 For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called...

**Wonderful Counselor,
Mighty God,
Everlasting Father,**

Prince of Peace.

:7 Of the **increase of His government and peace** there will be no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever.

The zeal of the Lord of hosts will perform this.