

He is Risen

The Road To Emmaus

Resurrection and Revelation

...on the road to Emmaus two disciples transition from **confusion** to **revelation!**

A. Walking to Nowhere 24:13-24

Talking and reasoning apart from God's understanding leads to sadness.

And He said to them, "**What kind of conversation is this that you have with one another as you walk and are sad?**" 24:17

B. Hearing: Not Listening 24:25-27

Fast minds but slow hearts!

"O foolish ones, and slow of heart to believe in all that the prophets have spoken!" 24:17

- Slow of heart to believe!
- The Jerusalem Road 24:27
- Their hearts start to 'burn' (*are set on fire*) for God.

And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?" 24:32

C. Receiving What Counts 24:28-35

Revelation comes through the breaking of bread! 24:30

- Christ had broken bread with His disciples many times. Why is this time different and the disciples 'eyes opened'?"
- OPEN: The word 'open' here means to be the first—the first that opens the womb—to open what was closed.
- This was the first breaking of bread after the resurrection. It was the 'empowering' aspect of the resurrection that opened the eyes of their understanding. It was also a personal revelation (*Gk: rhema*) to these two disciples. 24:32
See Rom 10:17; Matt 4:4;
Joh 6:63

"I am the bread of life."

Jesus: John 6:48

Luke 24:13-35

:13 Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem.

:14 And they **talked** together of all these things which had happened.

:15 So it was, while they **conversed** [*had a conversation*] and **reasoned**, that Jesus Himself drew near and went with them.

:16 But their **eyes were restrained**, so that they did not know Him.

:17 And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?"

:18 Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?"

:19 And He said to them, "**What things?**" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people,

:20 and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him.

:21 **But we were hoping** that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened.

:22 Yes, and certain women of our company, who arrived at the tomb early, astonished us.

:23 When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive.

:24 And certain of those *who were* with us went to the tomb and found *it* just as the women had said; but Him they did not see."

:25 Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken!"

:26 Ought not the Christ to have suffered these things and to enter into His glory?"

:27 And beginning at **Moses** and all the **Prophets**, He expounded to them in all the Scriptures the things concerning Himself. [*See Mar-Apr 09 Friends of Israel pp 34-35*]

:28 Then they drew near to the village where they were going, and He indicated that He would have gone farther.

:29 But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them.

:30 Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them.

:31 **Then their eyes were opened and they knew Him; and He vanished from their sight.**

:32 And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He **opened** the Scriptures to us?"

:33 So they rose up that very hour and returned to Jerusalem, and found the eleven and those *who were* with them gathered together,

:34 saying, "The Lord is risen indeed, and has appeared to Simon!"

:35 And they told about the things *that had happened* on the road, and how He was known to them in the breaking of bread.



The veil
is lifted!
2 Cor
3:13-18